M.N. JHA DAV PUBLIC SCHOOL, JHANJHARPUR



(10+2, English Medium Co-Educational School, Affiliated to CBSE, New Delhi Affiliation No- 330269)

New Academic Session 2025-2026

CIRCULAR

Dear Parents & Students

We express our gratitude for your showing TRUST in DAV Institutions- "the largest non-governmental chain of Educational Institutions in India with more than 1000 campuses and 4000000 students and 100000 Trained Learned Teachers producing the best results across the country. I, on behalf of the entire M N Jha DAV family, wish to congratulate you for your initiative and support in upholding the glorious traditions that the school has had and with your kind cooperation. With time the school is marching ahead to meet the standards of excellence and modernity upgrading itself with the latest technological advancements. Lean assure you that we will leave no stone unturned in reaching the zenith. Definitely achievement of his/her goal—is our success.

New Acad

New Academic Session for Classes III to Std. XII begins from - 07/04/2025 (Monday) New Academic Session for Classes Nursery to Std. II begins from - 08/04/2025 (Tuesday)

 The School Timings w.e.f. 07/04/2025
 Reporting
 Departure

 Nursery to Std. II (08/04/2025)
 07: 30 am
 11:50 am

 Std. III to Std. XII (07/04/2025)
 07: 30 am
 01:20 pm

FEE STRUCTURE:

All Fee dues for the current session must be cleared before the commencement of the new session 2025-2026. Please, remember to bring the following at the time of depositing the fee for the new session, (Fee receipt of the previous academic year, Report Card of the previous academic session). Late Fine of Rs. 50/- per month will be added if Fee is not paid within the same month.

Bus Fee will be paid in addition to the monthly school Fee mentioned below only for those who avail of Bus Facility. Students must enroll themselves afresh for transport facility in April each year. If caught using Bus without 'Bus Pass/ Card', bus fare for the full session will be charged without taking any excuse or explanation. Bus Facility will be given only on availability of Bus/vehicle in the respective routes.

FEE STRUCTURE (08:30 am to 01:00 pm)

CLASSES	LKG & UKG	STD- I to V	STD- VI &VIII	STD- IX & X	STD- XII
DATE OF ENROLMENT	02/04/2025 to	03/04/2025	04/04/2025	to	05/04/2025
ENROLMENT FEE TO BE PAID IN APRIL	8500/-	9050/-	9400/-	10475/-	Rs. 10675/-
FEE TO BE PAID MONTHLY	2000/-	2550/-	2900/-	3600/-	Rs. 3800/-

- NAME WILL BE STRUCK OFF IF FEE IS NOT PAID FOR THREE MONTHS.
- ENROLLMENT OPEN ON 01-04-2025, IF FEES WILL BE PAID ONLINE OR THROUGH DEBIT CARD.
 - FEE CAN ALSO BE PAID THROUGH ONLINE MODE

1. BOOKS FOR LKG TO STD. VIII WILL BE AVAILABLE AT THE SCHOOL COUNTER FROM 01/04/2025

S. No	CLASSES	COST OF BOOKS	S. No	CLASSES	COST OF BOOKS	S. No	CLASSES	COST OF BOOKS
01	LKG (6 BOOKS)	Rs.346/-	02	UKG (6 BOOKS)	Rs.328/-	03	Std. I (8 BOOKS)	Rs.517/-
04	Std. II (8 BOOKS)	Rs. 550/-	05	Std. III (11 BOOKS)	Rs. 725/-	06	Std. IV(10 BOOKS)	Rs. 765/-
07	Std. V (11BOOKS)	Rs. 889/-	08	Std. VI (13BOOKS)	Rs.1280/-	09	Std. VII (12 BOOKS)	Rs.1244/-
10	Std. VIII (13 BOOKS)	Rs.1596/-	Please pay the Exact Amount at the Fee Counter					

Note: A FEW BOOKS MAY NOT BE AVAILABLE - BOOKS NOT AVAILABLE NOW WILL BE SUPPLIED LATER (Cost Not Included) Books are not prescribed for Nursery. Nursery teaching done by play- way method, experiential learning and psycho- socio- motor skills development

S. No	CLASSES	NUMBER OF NOTE BOOKS REQUIRED (To be obtained from Open Market)			
01	LKG & UKG	02 COMPOSITE NOTE BOOKS FOR ENGLISH, HINDI, MATHS AND 01 DRAWING COPY			
02	STD- I & STD- II	4 LINES (6), 2 LINES (02) SQUARE (MATHS)- 01 AND 01 SCRAP BOOK, 01 DRAWING COPY , 02 PRACTICAL NOTE BOOK FOR EVS AND COMPUTER			
03	STD- III & STD- IV	2 LINES (09) SQUARE (MATHS)- 02 AND 01 SCRAP BOOK, 01 DRAWING COPY , 03 PRACTICAL NOTE BOOK FOR EVS AND COMPUTER			
04	STD- V TO STD- X	ONE CLASS WORK AND ONE HOME WORK NOTE BOOK FOR EACH SUBJECT AND 01 SCRAP BOOK, 01 DRAWING COPY*, 03 PRACTICAL NOTE BOOK *			
05	STD - XI & STD -XII	ONE LONG THICK REGISTER FOR EACH SUBJECT.			
	PARENTS SHOULD ENSURE THAT THE BOOKS & NOTE - BOOKS ARE WELL COVERED & LABELLED				
P	PARENTS SHOULD ENSURE THAT THEIR CHILDREN BRING BOOKS & NOTE-BOOKS AS PER THEIR CLASS ROUTINE				

- Request, if any, for Transfer Certificate (T.C.) must be made on/ before 5thApril 2025, otherwise full school fee for the month of April will have to be deposited if a request for T.C. is made after 7th April 2025.
- 2. Parents of students in Classes Nursery to VIII should make it a point to 'see-off' and 'receive' their children at the Bus-Stop.
- 3. Parents should ensure that their wards come to school every day in proper, neat & clean uniforms and maintain proper discipline and decorum in the school. Coming to School in improper uniform would mean breach of discipline. See details of Uniform, Shoes etc. on DAV website.
- 4. 75% attendance is a pre-requisite criterion for promotion to the next Higher Class
- 5. Please ensure that your children do not bring any unwanted article (especially Mobile Phones) to school else they will be seized.
- 6. Parents are requested to **refer to the Students' Diary and Academic Calendar** for all rules & regulations and activities of the school. Parents should also make it a point to browse through the **Students' Diary everyday as it is the medium of communication with the school.** Parents should make it a point to attend the Parent- Teacher Meet.
- 7. Parents are also requested to encourage their children to participate in CCA to bring out the 'BEST' in their Children and ensure their all-round development.
- 8. We, therefore, request the parents to impart to their Children strong foundations of Moral behaviour and attitude and strengthen them by themselves acting as the finest examples.
- 9. High Court bans auto and e-rickshaws for school transport from April 2025, requesting parents to choose buses, vans, or licensed vehicles for safety.

 With best wishes for a Promising & Successful Academic Year ahead.