

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MNJ DAV PUB SCH BEHAT JHANJHARPUR MADHUBANI BR
2	AFFILIATION NO.(IF APPLICABLE)	330269
3	SCHOOL CODE (IF APPLICABLE)	65254
4	COMPLETE ADDRESS WITH PIN CODE	M N JHA DAV PUBLIC SCHOOL, BEHAT, JHANJHARPUR, MADHUBANI, - 847403
5	PRINCIPAL NAME	MR SUDARSHAN PRASAD
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed.
7	SCHOOL EMAIL ID	dav.mnjhanjharpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9973117793

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjhanjharpur.com/File/378/Affiliation%20Letter.pdf">http://davjhanjharpur.com/File/378/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjhanjharpur.com/File/378/Society%20Trust.pdf">http://davjhanjharpur.com/File/378/Society%20Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjhanjharpur.com/File/378/NO%20Objection%20Certificate.pdf">http://davjhanjharpur.com/File/378/NO%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjhanjharpur.com/File/378/RECOGNITION.pdf">http://davjhanjharpur.com/File/378/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjhanjharpur.com/File/378/BUILDING%20SAFETY.pdf">http://davjhanjharpur.com/File/378/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjhanjharpur.com/File/378/FIRE%20SAFETY.pdf">http://davjhanjharpur.com/File/378/FIRE%20SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjhanjharpur.com/File/378/DRINKING%20WATER.pdf">http://davjhanjharpur.com/File/378/DRINKING%20WATER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjhanjharpur.com/File/378/Fee%20structure.pdf">http://davjhanjharpur.com/File/378/Fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://davjhanjharpur.com/File/378/CALENDER.pdf">http://davjhanjharpur.com/File/378/CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjhanjharpur.com/File/378/SMC.pdf">http://davjhanjharpur.com/File/378/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjhanjharpur.com/File/378/Parent%20Teacher%20Association.pdf">http://davjhanjharpur.com/File/378/Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjhanjharpur.com/File/378/Last%20Three%20Years%20Result.pdf">http://davjhanjharpur.com/File/378/Last%20Three%20Years%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUDARSHAN PRASAD

2	TOTAL NO. OF TEACHERS	50
	PGT	09
	TGT	24
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KUMOD KUMAR CHAUDHARY, 8540907421
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	BIPIN KUMAR NIRALA, 9771860672

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	121	120	99.17	OVERALL QPI 71.00

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	12	11	91.66	OVERALL QPI COMMERCE 82.8 SCIENCE 72.3

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8174.64992
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	41 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/K2Gu0U9BxYI">https://youtu.be/K2Gu0U9BxYI</a>